

ORDER FOR THE CELEBRATION AND WORSHIP OF GOD

January 28, 2024

PRELUDE

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP: *“How lovely is your dwelling place, O LORD of hosts! My soul longs, yes, faints for the courts of the LORD; my heart and flesh sing for joy to the living God. Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O LORD of hosts, my King and my God. Blessed are those who dwell in your house, ever singing your praise! Selah”*
(Psalm 84:1-4)

PRAYER

SONGS: “Ascribe to the Lord”

Ascribe to the Lord, O mighty ones,
Ascribe to the Lord glory and strength.

Chorus: The voice of the Lord is mighty, the voice of the Lord thunders,
The voice of the Lord is mighty, He sits enthroned over the flood.

Ascribe to the Lord the glory due his name,
Worship the Lord in the splendor of his holiness.

The voice of the Lord thunders over the waters,
The voice of the Lord, it shakes the desert.

Words and music by Kevin Browne

“I See the Lord”

I see the Lord seated on the throne exalted,
And the train of his robe fills the temple with glory;
And the whole earth is filled, yes, the whole earth is filled,
And the whole earth is filled with his glory.

Holy, holy, holy, holy, holy is the Lord.

Holy, holy, holy, holy, holy is the Lord.

Words and music by Falsen, © 1992 Maranatha! Praise

HYMN #66: “God Is Known among His People”

God is known among his people, every mouth his praises fill;
From of old he has established his abode on Zion's hill;
There he broke the sword and arrow, bade the noise of war be still.

Excellent and glorious are you, with your trophies from the fray;
You have slain the mighty warriors, wrapped in sleep of death are they;
When your anger once is risen, who can stand in that dread day?

When from heav'n your sentence sounded, all the earth in fear was still,
While to save the meek and lowly God in judgment wrought his will;
E'en the wrath of man shall praise you, your designs it shall fulfil.

Vow and pay unto Jehovah, him your God forever own;
All men, bring your gifts before him worship him, and him alone;
Mighty kings obey and fear him, princes bow before his throne.

CONFESSION OF FAITH: Heidelberg Catechism Questions 122 & 123

122. What is the first petition?

“Hallowed be Thy Name” That is: Grant us first of all that we may rightly know Thee, and sanctify, glorify, and praise Thee in all Thy works, in which shine forth Thy almighty power, wisdom, goodness, righteousness, mercy, and truth. Grant us also that we may so direct our whole life-- our thoughts, words, and actions-- that Thy Name is not blasphemed because of us but always honored and praised.

123. What is the second petition?

“Thy kingdom come” That is: So rule us by Thy Word and Spirit that more and more we submit to Thee. Preserve and increase Thy church. Destroy the works of the devil, every power that raises itself against Thee, and every conspiracy against Thy holy Word. Do all this until the fulness of Thy kingdom comes, wherein Thou shalt be all in all.

SCRIPTURE READING: Psalm 114

PRAYER

TITHES AND OFFERINGS

MESSAGE: “The River, the Ark, and the Stones” – Joshua 3 & 4

HYMN #92: “A Mighty Fortress Is Our God”

A mighty fortress is our God, a bulwark never failing;
Our helper he amid the flood of mortal ills prevailing.
For still our ancient foe doth seek to work us woe;
His craft and pow'r are great; and armed with cruel hate, on earth is not his equal.

Did we in our own strength confide, our striving would be losing;
Were not the right man on our side, the man of God's own choosing.
Dost ask who that may be? Christ Jesus, it is he,
Lord Sabaoth his name, from age to age the same, and he must win the battle.

And though this world, with devils filled, should threaten to undo us,
We will not fear, for God hath willed his truth to triumph through us.
The prince of darkness grim, we tremble not for him;
His rage we can endure, for lo! his doom is sure; one little word shall fell him.

That Word above all earthly pow'rs, no thanks to them, abideth;
The Spirit and the gifts are ours through him who with us sideth.
Let goods and kindred go, this mortal life also;
The body they may kill: God's truth abideth still; His kingdom is forever.

BENEDICTION

“The River, the Ark, and the Stones” – Joshua 3 & 4
Rev. Steve Page
(1820)

^{3:1} Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over. ² At the end of three days the officers went through the camp ³ and commanded the people, “As soon as you see the ark of the covenant of the Lord your God being carried by the Levitical priests, then you shall set out from your place and follow it.” ⁴ Yet there shall be a distance between you and it, about 2,000 cubits in length. Do not come near it, in order that you may know the way you shall go, for you have not passed this way before.” ⁵ Then Joshua said to the people, “Consecrate yourselves, for tomorrow the Lord will do wonders among you.” ⁶ And Joshua said to the priests, “Take up the ark of the covenant and pass on before the people.” So they took up the ark of the covenant and went before the people. ⁷ The Lord said to Joshua, “Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you.” ⁸ And as for you, command the priests who bear the ark of the covenant, ‘When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.’” ⁹ And Joshua said to the people of Israel, “Come here and listen to the words of the Lord your God.” ¹⁰ And Joshua said, “Here is how you shall know that the living God is among you and that he will without fail drive out from before you the Canaanites, the Hittites, the Hivites, the Perizzites, the Girgashites, the Amorites, and the Jebusites. ¹¹ Behold, the ark of the covenant of the Lord of all the earth is passing over before you into the Jordan. ¹² Now therefore take twelve men from the tribes of Israel, from each tribe a man. ¹³ And when the soles of the feet of the priests bearing the ark of the Lord, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be cut off from flowing, and the waters coming down from above shall stand in one heap.” ¹⁴ So when the people set out from their tents to pass over the Jordan with the priests bearing the ark of the covenant before the people, ¹⁵ and as soon as those bearing the ark had come as far as the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest), ¹⁶ the waters coming down from above stood and rose up in a heap very far away, at Adam, the city that is beside Zarethan, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho. ¹⁷ Now the priests bearing the ark of the covenant of the Lord stood firmly on dry ground in the midst of the Jordan, and all Israel was passing over on dry ground until all the nation finished passing over the Jordan.

^{4:1} When all the nation had finished passing over the Jordan, the Lord said to Joshua, ² “Take twelve men from the people, from each tribe a man, ³ and command them, saying, ‘Take twelve stones from here out of the midst of the Jordan, from the very place where the priests’ feet stood firmly, and bring them over with you and lay them down in the place where you lodge tonight.’” ⁴ Then Joshua called the twelve men from the people of Israel, whom he had appointed, a man from each tribe. ⁵ And Joshua said to them, “Pass on before the ark of the Lord your God into the midst of the Jordan, and take up each of you a stone upon his shoulder, according to the number of the tribes of the people of Israel, ⁶ that this may be a sign among you. When your children ask in time to come, ‘What do those stones mean to you?’” ⁷ then you shall tell them that the waters of the Jordan were cut off before the ark of the covenant of the Lord. When it passed over the Jordan, the waters of the Jordan were cut off. So these stones shall be to the people of Israel a memorial forever.” ⁸ And the people of Israel did just as Joshua commanded and took up twelve stones out of the midst of the Jordan, according to the number of the tribes of the people of Israel, just as the Lord told Joshua. And they carried them over with them to the place where they lodged and laid them down there. ⁹ And Joshua set up twelve stones in the midst of the Jordan, in the place where the feet of the priests bearing the ark of the covenant

had stood; and they are there to this day. ¹⁰ For the priests bearing the ark stood in the midst of the Jordan until everything was finished that the Lord commanded Joshua to tell the people, according to all that Moses had commanded Joshua. The people passed over in haste. ¹¹ And when all the people had finished passing over, the ark of the Lord and the priests passed over before the people. ¹² The sons of Reuben and the sons of Gad and the half-tribe of Manasseh passed over armed before the people of Israel, as Moses had told them. ¹³ About 40,000 ready for war passed over before the Lord for battle, to the plains of Jericho. ¹⁴ On that day the Lord exalted Joshua in the sight of all Israel, and they stood in awe of him just as they had stood in awe of Moses, all the days of his life. ¹⁵ And the Lord said to Joshua, ¹⁶ "Command the priests bearing the ark of the testimony to come up out of the Jordan." ¹⁷ So Joshua commanded the priests, "Come up out of the Jordan." ¹⁸ And when the priests bearing the ark of the covenant of the Lord came up from the midst of the Jordan, and the soles of the priests' feet were lifted up on dry ground, the waters of the Jordan returned to their place and overflowed all its banks, as before. ¹⁹ The people came up out of the Jordan on the tenth day of the first month, and they encamped at Gilgal on the east border of Jericho. ²⁰ And those twelve stones, which they took out of the Jordan, Joshua set up at Gilgal. ²¹ And he said to the people of Israel, "When your children ask their fathers in times to come, 'What do these stones mean?' ²² then you shall let your children know, 'Israel passed over this Jordan on dry ground.'" ²³ For the Lord your God dried up the waters of the Jordan for you until you passed over, as the Lord your God did to the Red Sea, which he dried up for us until we passed over, ²⁴ so that all the peoples of the earth may know that the hand of the Lord is mighty, that you may fear the Lord your God forever.

Announcements

January 28 – February 3, 2024

Officer Nominations

Officer nominations began on January 7 and will run through February 6. Please use the form provided on the foyer table to submit nominations. Completed forms can be placed in the wooden boxes in the narthex.

New Members Class Begins Today

Are you interested in becoming a member of Christ Community Church? A new member's class is beginning today. This 6-week class will meet immediately following the worship service each Sunday from January 28th to March 3rd. In this class, you will learn about the mission and vision of the church, the history of the Presbyterian Church in America, and the Theological and Doctrinal standards that we subscribe to. Please check the appropriate box on the tear-off portion of your bulletin and drop it in the offering plate to register for this class.

Celebration of Life for Margot Perkins

A Celebration of Life Service for Margot Perkins will be held on Saturday, February 17, 2024, at 10:00 am at North Brevard Funeral Home, 1450 Norwood Avenue, Titusville, FL. 32796. In lieu of flowers, the family encourages donations to Christ Community Church in Titusville.

Luncheon for RUF International Students

Reformed University Fellowship International at UCF will be visiting the Kennedy Space Center on February 24th with around 20 international students. CCC has the opportunity to get to know and serve these students by providing lunch for them from 1:00-2:30 pm at the church before they return to campus that day. If you are interested in helping host and provide lunch for these students, please contact Laura Reeves in the Church office or on her cell, 601-500-0155.

Nursery Volunteer Reminders:

1/28/24 Carrie Schoonmaker and Kelly Haupfear

2/4/24 Cathy Grossman and Kim Morrison

Children's Church Volunteer Reminders:

1/28/24 Pam Bell and Ruth Rovillo

2/4/24 Kathy Carr and Danny Levi

January 28 – February 3, 2024

Please join us for this week's activities!

SUNDAY

9:00 am: Sunday School—Church Building

10:00 am: Worship Service—Church Building

(Nursery – for infants and toddlers up to age 3, east side of the building.)

6:00 pm: Young Families' Small Group—Church Building

TUESDAY

1:00 pm: Women's Bible Study—Church Building

1:00 pm: Old Horses Bible Study

7:00 pm: Charvet Small Group—Charvet Home

WEDNESDAY

7:00 pm: Prayer Meeting—Church Building

THURSDAY

6:30 pm: College and Career Group—Home of Steve Page

FRIDAY

6:30 am: Men's Bible Study—Church Building