

ORDER FOR THE CELEBRATION AND WORSHIP OF GOD

July 14, 2019

PRELUDE

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP: *“But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.”*
(Ephesians 2:4-10).

PRAYER

SONGS: “Come People of the Risen King”

Come, People of the Risen King who delight to bring him praise;
Come all and tune your hearts to sing to the morning star of grace.
From the shifting shadows of the earth we will lift our eyes to him,
Where steady arms of mercy reach to gather children in.

Chorus: Rejoice, Rejoice! Let every tongue rejoice!
One heart, one voice; O Church of Christ, rejoice!

Come, those whose joy is morning sun, and those weeping through the night;
Come, those who tell of battles won, and those struggling in the fight.
For his perfect love will never change, and his mercies never cease,
But follow us through all our days with the certain hope of peace. (chorus)

Come, young and old from every land – men and women of the faith;
Come, those with full or empty hands – find the riches of his grace.
Over all the world, his people sing – shore to shore we hear them call
The truth that cries through every age: “Our God is all in all!” (chorus 2x)

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“Psalm 62”

My soul finds rest in God alone, my rock and my salvation;
A fortress strong against my foe and I will not be shaken.
Though lips may bless and hearts may curse and lies like arrows pierce me,
I’ll fix my heart on righteousness, I’ll look to him who hears me.

Chorus: O praise him, hallelujah, my delight and my reward;
Everlasting, never failing, my redeemer, my God.

Find rest, my soul, in God alone amid the world’s temptations;
When evil seeks to take a hold I’ll cling to my salvation.
Though riches come and riches go, don’t set your heart upon them;
The fields of hope in which I sow are harvested in heaven. (chorus)

I’ll set my gaze on God alone and trust in him completely;
With every day pour out my soul and he will prove his mercy.
Though life is but a fleeting breath, a sigh too brief to measure,
My King has crushed the curse of death and I am his forever. (chorus 2x)

My King has crushed the curse of death and I am his forever.
Song by Aaron Keyes and Stuart Townend, ©2007 ThankYou Music

HYMN: # 690 “I Know That My Redeemer Lives”

CONFESSION OF FAITH: Westminster Shorter Catechism # 29-32 (see insert)

SCRIPTURE READING: Philippians 3:7-21

HYMN: # 469 “How Sweet and Awesome Is the Place”

PRAYER

TITHES AND OFFERINGS

CHILDREN DISMISSED TO CHILDREN’S CHURCH

MESSAGE: “Crucified with Christ” – Galatians 2:15-21

SONG: “Before the Throne of God Above” (see insert)

BENEDICTION

CONFESSION OF FAITH

Westminster Shorter Catechism Questions 29-32

Q. How are we made partakers of the redemption purchased by Christ?

A. We are made partakers of the redemption purchased by Christ, by the effectual application of it to us by his Holy Spirit.

Q. How doth the Spirit apply to us the redemption purchased by Christ?

A. The Spirit applieth to us the redemption purchased by Christ, by working faith in us, and thereby uniting us to Christ in our effectual calling.

Q. What is effectual calling?

A. Effectual calling is the work of God's Spirit, whereby, convincing us of our sin and misery, enlightening our minds in the knowledge of Christ, and renewing our wills, he doth persuade and enable us to embrace Jesus Christ, freely offered to us in the gospel.

Q. What benefits do they that are effectually called partake of in this life?

A. They that are effectually called do in this life partake of justification, adoption, and sanctification, and the several benefits which in this life do either accompany or flow from them.

“Before the Throne of God Above”

Before the throne of God above,
I have a strong, a perfect plea,
A great high priest whose name is love,
Who ever lives and pleads for me.
My name is graven on his hands,
my name is written on his heart;
I know that while in heav'n he stands
No tongue can bid me thence depart,
No tongue can bid me thence depart.

When Satan tempts me to despair,
And tells me of the guilt within,
Upward I look and see him there
Who made an end to all my sin.
Because the sinless Savior died,
My sinful soul is counted free;
For God the just is satisfied
To look on him and pardon me,
To look on him and pardon me.

Behold him there! The risen lamb,
My perfect spotless righteousness;
The great, unchangeable I AM,
The king of glory and of grace!
One with himself I cannot die,
My soul is purchased with his blood;
My life is hid with Christ on high,
With Christ, my Savior and my God,
With Christ, my Savior and my God.

My name is graven on his hands,
My name is written on his heart;
I know that while in heav'n he stands
No tongue can bid me thence depart,
No tongue can bid me thence depart.

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